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THE CANADIAN JEWISH NEWS

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U.S. Trains Israel Pilots

OUR SINCERE STATEMENT TO DR. KIRSCHBAUM

In the summer of 1962, The Canadian Jewish News published a series of articles about Dr. Josef Kirschbaum.

It would be apparent to any person who read the articles that they must have caused immeasurable harm to Dr. Kirschbaum, his wife and his four children.

In the course of history there has not been a group of people more anxious to maintain its dignity and the integrity of the individual than the Jewish people. We are equally bound not to deny to another that which we seek to maintain for ourselves. Accordingly, the Publishers of this newspaper direct your attention to the following statement.

After the arcticles were published, we received comments from many people who had personal knowledge of Dr. Kirschbaum; since some of these persons vouched for Dr. Kirschbaum while others indicated their concurrence with our articles and their implications, the Publishers and their counsel, Mr. Sydney M. Harris, Q. C., instituted a careful and detailed investigation of all of the circumstances. After almost a year of intensive investigation by Mr. Harris, involving inquiries and interviews in Canada, the United States and Europe, the Publishers believe it proper to make this statement to the public in general, and to the Jewish community in particular.

At the outset, it must be said that some parts of the original articles are based upon what we believed then and still believe to be reliable evidence. At the time of the publication of our first article, our evidence indicated that Dr. Kirschbaum, during his student days in Bratislava, engaged in undergraduate demonstrations which were discriminatory against Jews in Slovakia and indicated to us an anti-Semitic attitude at that time. We have since interviewed persons who claim to have been eye witnesses to incidents discriminatory to persons and property of Slovakian Jews. Dr. Kirschbaum denies that he was a party to any such conduct, and has stated that he is prepared as well to justify his denial by independent testimony. We are not able to weigh the evidence further. Whatever may be the right or the wrong of this aspect of the matter we are bound to state that such evidence was no justification for certain other statements in the articles.

Because of the co-operation which exists between Mr. Harris and Dr. Kirschbaum's counsel, Mr. R. Nelles Starr, Q. C., we have ascertained and are now able to state publicly that Dr. Kirschbaum did not have any connection with Adolf Eichmann, nor did he have any connection with the extermination of Jews or with the machinery set up by the Nazis for the extermination of Jews.

Notwithstanding that Dr. Kirschbaum was the Secretary-General of the Hlinka Slovak People's Party, Mr. Starr informs us and we accept this to be so, that Dr. Kirschbaum did not have any influence upon any action by the Government of Slovakia; we know that he was not a member of the Cabinet, nor of the Slovakian Parliament. He has asserted that because of his anti-Nazi attitude he was forced out of Slovak politics in July of 1940.

We are able to state that we have learned nothing which has disclosed any foundation in fact for the allegations made concerning Dr. Kirschbaum's connection or association with Hitler. Dr. Kirschbaum was expressly condemned by persons in authority in the Nazi Government because of his anti-Nazi stand. In the Documents of German Foreign Policy, Series D, Volume 9, printed by His Majesty's Stationery Office in London, England, one document reads in part:

"Most Urgent"

"1. Developments in Slovakia have in the last few days taken a turn which has been in the making for some considerable time and which seems to make immediate German intervention advisable...."

"....The leadership of the Hlinka Guard has been taken over by Galan who is likewise a tool of Kirschbaum, the Secretary General of the Hlinka Party, the latter being also unfavorably disposed toward Germany".

The Government of the United States has in its possession certain confidential German communications. One of these is dated at Pressburg (Bratislava) August 19th, 1940. It is a Report on the political situation in Slovakia, is marked confidential and is headed "the Foreign Office", and is registered under date of the 22nd of August, 1940. In paragraph numbered 1 under heading No. 2 is found the following:

"The name Durcansky and Kirschbaum may not appear in any newspaper. If this is not followed I demand the prohibition of the paper".

In one issue of The Canadian Jewish News Dr. Kirschbaum was shown in a photograph wearing a uniform of the Academic Guard, which was the student wing of the Hlinka Slovak People's Party. We now know that the uniform being worn by Dr. Kirschbaum in the photograph was not that of an S.S. Officer of Nazi Germany. We have no evidence that Dr. Kirschbaum served in any unit of the German S.S. We have no evidence that Dr. Kirschbaum ever served in any capacity under the authority of any German or Nazi organization. The Academic Guard of the Hlinka People's Party in Slovakia was dissolved in 1940 because of its opposition to Nazi activities. We do not necessarily equate anti-Nazi activities with the absence of anti-Semitic activities, and our information discloses that the Academic Guard had engaged at times in anti-Semitic activities.

The articles in The Canadian Jewish News were based to some extent on a release from an organization in Prague. Prague at the time of the release was and is a Communist dominated city. The release contained what we at the time believed to be reliable information. The articles also were based to some extent upon a conversation with Dr. J. Lettrich of Washington. Dr. Lettrich is one of the leaders of the Czechoslovakian exiles presently living in the United States. After the articles were put in The Canadian Jewish News Dr. Lettrich in a telegram to Canadian Jewish News made it clear that any conversation between him and Canadian Jewish News must have been misunderstood. Such misunderstanding was caused by a failure to properly understand what had been said about the political situation in Slovakia and the part played in it by Dr. Kirschbaum. The misunderstanding is now apparent to the Publishers of The Canadian Jewish News.

After the publication of the articles in question Mr. Starr read to Mr. Harris a recent sworn statement which was in direct conflict with the original release in Prague. The statement read to us by Mr. Starr makes it perfectly clear that the release from Prague was propaganda designed to discredit Dr. Kirschbaum.

We wish to state publicly, and to the Jewish people in particular, that the evidence now available to us satisfies us that Dr. Kirschbaum was not an associate of or in any way connected with Adolf Eichmann, and we have learned nothing through our protracted investigations which has disclosed any foundation in fact for the allegations made concerning Dr. Kirschbaum's connections or associations with either Eichmann, Hitler or Goering.

Mr. Harris has talked personally with many people including Dr. Lettrich. On the facts as we now understand them we wish to acknowledge our mistake, which was unintentional, and to state publicly and particularly to the Jewish Community, that we are satisfied that the allegations made about Dr. Kirschbaum in respect of his association with Hitler ,Goering Eichmann, the German S.S., or the extermination of Jewish people, were and are entirely without foundation.

In one of the articles it was suggested that Dr. Kirschbaum may have got into Canada partly because of his ability to speak several languages including a Jewish tongue. We have been informed by his lawyer, and therefore believe that Dr. Kirschbaum does not speak any Jewish tongue, and it of course must follow that he could not have entered Canada because of that accomplishment.

We do not make this statement because of the legal consequences that might follow upon our failure to do so. We make it in spite of such consequences. We ask nothing for it, except the satisfaction that is ours in this attempt to right a wrong that was done to Dr. Kirschbaum.

The Publishers and the Editor

• Commentary •
By M. J. Nurenberger

a voice from quebec

A French Canadian author wrote me a stirring letter concerning my Commentary of May 24th, in which I dealt with the Jewish position in Quebec.

This colleague introduces himself (politically) as an "independantiste non engage", hence a believer in the independence of Quebec though uncommitted to any particular party or group. However, he definitely seems committed to freedom, democracy, and is perturbed by the manifestations of anti-semitism in his province.

The correspondent agrees with me: no matter what happens in Quebec, the Jews seem to be "between hammer and anvil". Further, he is more pessimistic than I regarding the future, for he believes that, should Quebec become independent, it will be governed by politicians who will exploit fascism and nazism in order to stay in power. He says,

"As such a government will have difficulties in remaining in power, one may fear that it will use the anti-semitic scarecrow which has so well succeeded in other countries."

Also the writer agrees with those in the French press who regard seriously the anti-semitic hooligans now organizing in Quebec.

* * * *

Whether his fears are justified or not, there is no doubt that the recent events involving Quebec are serious from our point for view. Moreover, I don't think that bi-culturalism is the solution.

The Quebecois seem to forget that their province is an island on the English-speaking, North American continent. Therefore French Canadians — whether living in the Confederation, in an autonomous region, or even in an independent state — will continue to practise bi-lingualism, for they cannot isolate themselves from the North American community. On the other hand, it is doubtful whether bi-lingualism will be accepted in English-speaking Canada despite the best intentions of Canadians in non-French-speaking provinces.

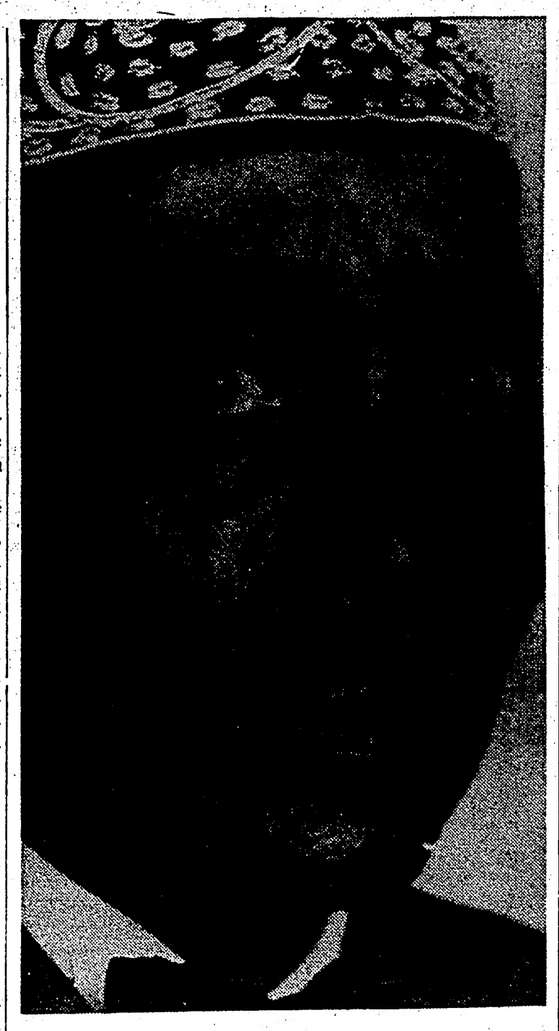
Outside Quebec and New Brunswick, more Canadians seriously may wish to become bi-lingual but it will never advance beyond the high school-French parlez-vous of some statesmen. For, unless forced by life, people do not devote themselves to the study of a second language. It is always those who belong to minorities who espouse a second culture in order to be accepted.

Thus, whether Quebec officially will be uni-lingual, French only, in practise it will be bi-lingual; for it cannot divorce itself from the continent. The Quebecois, if desirous of learning English, have all the opportunities of assimilating the language by living it. The residents of non-French-speaking provinces do not breathe the atmosphere of French. And a language can never be studied from the book only.

* * * *

Thus, in my estimation, the entire problem of French in Canada is to recognize first that it is the language of Quebec. So far as the Jews in this province are concerned, they, as well as the other non-French groups there, should accept this fact. Still, no matter how much I should like to see it, I don't know how French and bi-culturalism can be imposed beyond Quebec.

Many ethnic groups have attempted transmitting to their children the language of their old homeland. Have they succeeded?



Leads Fanatic Negro Movement: ELIJAH MUSLIM.
— Life Magazine Photo

Race Riots And American Jewry

by TRUDE ROSMARIN

NEW YORK (JCNFS)— The race riots continue in the South and there is fear that the colour crisis may spark off "incidents" of violence also in the North. In New York, the West Side Committee for Civil Rights, of which Marvin M. Karpatkin, an official of the American Jewish Congress, is a leader, recently engaged in some soul searching and concluded that "there is a real relationship between the West Side of Manhattan and Birmingham."

The relationship is that the West Side is in the process of turning into a Negro-Puerto Rican ghetto. According to the Rev. James A. Gusweller, rector of an Episcopalian Church on the West Side, "you can see the prejudice here just by counting the number of families who send their children to private schools because they don't want them to mix with Negroes."

As in the South, the Jews of New York identify themselves in action with the Whites, although they are outspoken in denouncing segregation and discrimination. But, then, as a "New York Times" editorial recently pointed out, "New York is far from blemish-free in practice." Castigating the "self-righteousness" of New York vis-a-vis the South when here, too, we have "de facto" (though not "de jure") segregation, the editorial concludes that "the most important difference between North and South in this respect is that here in the North no one in a position of public or private leadership believes that the clock of racial progress can — or should be — stopped. The only question here is whether it is ticking too slowly."

As the Black Muslims see it, the clock is not ticking at all. A militant Negro sect, numbering about 125,000 the movement is growing rapidly as more Negroes disavow Christianity, the "White Man's religion", and espouse the pseudo-Islam of Elijah Muhammad, spiritual head of the Muslims in the West." Although sworn enemies of the Whites, the Black Muslims do not participate in sit-ins and demonstrations. They are not interested in equality but demand their own separate State within the United States.

The movement started in Detroit, in 1930, when a Negro who called himself Farrad Mohammad, told a handful of his earliest converts that he had

(Continued on Page 6)

WASHINGTON HELPS KEEP M. E. PEACE

PENTAGON IN AID OF HOLY LAND

Washington (CJN) — 114 Israeli rocket specialists — start learning shortly after completion of course how to use the Hawk missile of the United States Army.

The training program, which involves sale of the Hawk to Israel, is part of a plan to keep a balance of power in the Middle East. Israel's deadly enemy, Egypt has boasted of its rockets and their power to smash Israel.

Selling the Israelis the Hawk and providing the know-how to use the missile, the U.S. contends, is to keep the peace in the Middle East. Actual sales negotiations haven't been completed but should be soon.

Strength of a Hawk battery, comes to 100 officers and men. The Israelis, about to take the training, are all officers and non-coms. In short, they will be the nucleus of an unspecified number of Hawk-equipped batteries in Israel.

Without publicity, negotiations apparently were undertaken over the last nine-months. Out of the discussions emerged the decision to train the cadre of 114 Israeli specialists. Over in West Germany, other Israelis have been in training recently. But nobody in authority is saying whether they have been versed in rockets.

OFFICERS FROM ISRAEL IN W. GERMANY

BONN, West Germany (CJN) — Informed sources have disclosed to the N. Y. Herald Tribune that the Israelis who officially aren't in West Germany at all really aren't here — because they've gone home.

The Israelis in question are a group of soldiers said to have been receiving military training in Rindsburg, near Kiel, in northern Germany. Fourteen of them were reported to have completed their training and returned home.

The problem is that nobody in the government will officially admit that they were here at all. The secrecy arises from West Germany's desire to avoid offending the Arab nations.

Left unanswered is the question of whether any other Israelis remain. The Bonn Defense Ministry gave no encouragement to a newsman's request to visit the Rindsburg camp.

The first authoritative word that Israelis were getting military training in West Germany came when a Socialist M.P. disclosed that small groups of Israeli soldiers were receiving instructions in modern equipment. But government officials have refused to comment, even after the disclosure.

AT CANADA - ISRAEL DEVELOPMENT LUNCHEON: From left to right — Bertram Loeb (Ottawa); Samuel Bronfman speaking); Mark A. Levy; John D. Fienberg; John R. Devor.

STORY ON PAGE 3

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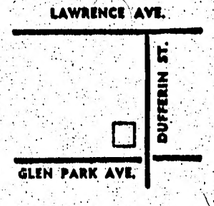

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These important activities are in large measure due to the devotion of such men as the president of the Chenstochover Aid Society, Irving Shulman and his associates; the past president Harry Kamen; the vice-president G. Bialik; Abe Weinstock, Sam Abrahams, David Birnholtz, J. Nightingale and others.

I. SHULMAN

President

Chenstochover Aid Society

VISCOUNT SAMUEL TAKES HIS SEAT

LONDON (JCNS) — Viscount Samuel took his seat for the first time in the House of Lords this week in the presence of Lady Samuel, the Hon. Godfrey Samuel (Lord Samuel's brother), Mrs. Henny Gestetner and Lord Justice Cohen.

Since he is not a first-generation peer, Viscount Samuel did not require sponsors. All that was necessary was for him to obtain a writ of summons from the Crown Office. He presented it, took the oath of allegiance (with his head covered) on the Pentateuch instead of the New Testament, signed the roll of Peers, shook hands with the Lord Chancellor, and then took his seat on the Labour benches.

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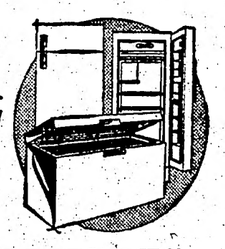

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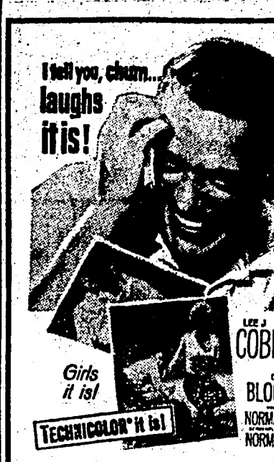

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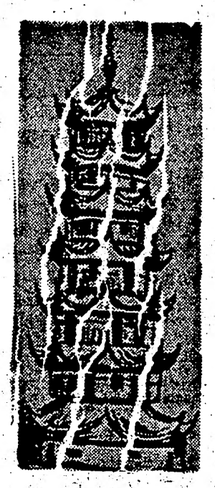

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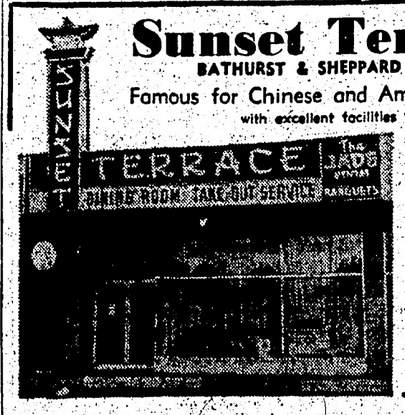

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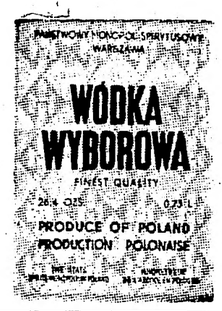

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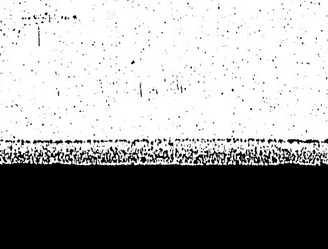

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From left to right: **SUSAN GOULD, MARCY GOLDBERG** and **SOREL GOLDBERG** viewing the representation of Eliezer and Rebecca at the well.

SUSAN GOULD viewing her family's entry showing Baby Moses in the bullrushes.

BIBLE FAIR AT TORONTO SCHOOL

The families of children attending Toronto's United Synagogue Day School were asked to provide objects created by pupils and dealing with any phase of the Bible. As the Bible is the major subject of instruction in the school, a **Bible Fair** was a means of reviewing creatively, as an entire family, this important subject of study.

The pictures above show some of the entries. Various types of art media and many different types of sculpture and representations were entered in the Fair.

Although the most popular subjects proved to be Noah's Ark and its various animals, there were entries on many other Bible events.

The United Synagogue Day School is sponsored by the Conservative Synagogues of Toronto and holds its classes at the Beth Tzedec Congregation. Presently there is a kindergarten and six grades in the school.

THE PUBLIC RELATIONS BOARD OF CANADA APPOINTMENT

SAM CRYSTAL

Eddie Gould, President, The Public Relations Board of Canada — a division of Muter Culiner Frankfurter & Gould Ltd., Advertising Agency, Toronto — announces the apt pointment of Sam Crystal as Vice-President. Mr. Crystal joined the Public Relations Board in 1959 as Managing Director. He was formerly a member of the editorial staff of The Toronto Telegram.

The Public Relations Board also has offices in Chicago, New York, Washington and Hollywood.

KAREN PERLMUTTER viewing Moses on Mt. Sinai breaking the 10 commandments upon seeing the golden calf.

KENYATTA HAILS BEN GURION

Jerusalem, (JCNS) — The Prime Minister of Kenya, Jomo Kenyatta sent a cable to Ben-Gurion saying that he regretted the Premier's resignation because the world would no longer share with Israel his outstanding statesmanship and humanitarian intellect.

Mr. Kenyatta expressed, however, his happiness that the resignation had come about, because now Mr. Ben-Gurion would be able to look back with satisfaction and pride on the unprecedented and mammoth task he undertook several years ago to prove "to your desolate tortured scattered people, that they could acquire security, and dignity of homeland through their own untiring efforts."

Replying, Mr. Ben-Gurion expressed his pride that he had been able to contribute to the promotion of friendship between Israel and the African nations.

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Bronfman At Toronto Luncheon

Last week Samuel Bronfman was guest speaker at a luncheon of the Canada Israel Development Ltd., held at Toronto's Primrose Club.

Mr. Mark A. Levy who chaired the luncheon reviewed the preliminary activities of the company. He expressed the conviction that, now that all organizational arrangements had been made, the company would begin its activities on a full scale and would provide both good returns to the shareholders as well as achieve its primary motive of assisting in the development of Israel's industry.

This company has on its board of directors some of the top businessmen within the Canadian Jewish community.

Mr. John R. Devor informel the gathering that the Zionist Organization of Canada has up to now refused approval of any business enterprise but, in the case of the Canada Israel Development Ltd., it extends its unreserved support for two reasons: one, that this company furthers the interests of Israel on a businesslike basis; also because this company sets aside ten-percent of its authorised capital to provide mortgages to Canadians settling in Israel.

The present board of directors of the Canada Israel Development consists of: Samuel Bronfman, president; William Gittes; Joseph N. Frank; Bertram Loeb; John Fienberg; Lawrence Freiman; J. Irving Oelbaum; Sigmund Beckow; J. A. Brin; Saul Hayes; Michael Greenblatt; Samuel Jacobson; Maitland Steinkopf; Mark A. Levy; Alexander Betcherman.

Muter Culiner Frankfurter & Gould Advertising Agency Appointments

HARRY GALLANT

GERALD A. RAFELMAN

JACK STURMAN

MURRAY E. BUCKSTEIN

John W. Culiner, President, Muter Culiner Frankfurter & Gould, Ltd., Toronto, announces the appointments of Harry Gallant, Gerald A. Rafelman, Jack Sturman and Murray E. Buckstein as Vice-Presidents. All have been with the company more than ten years.

The agency was established in 1938 and has affiliate offices in Montreal, London, Eng., and New York. Eddie Gould is Executive Vice-President. Abbey A. Muter is Managing Director. The Public Relations Board of Canada is a division of the agency.

HYDROFOIL TO LINK ISRAEL AND CYPRUS

TEL AVIV—The thousands of Israelis who annually vacation on the nearby island of Cyprus may soon find travelling the most novel part of the trip.

Soon many of them will travel on a new hydrofoil, a craft that like neither plane nor ship.

The hydrofoil, which arrived in the port of Haifa recently, looks on the inside like a giant airliner, with rows of comfortable seats. The exterior resembles that of a ship, except for the foils which differentiate it from other vessels.

Once underway, the hydrofoil skims above the water and cuts easily through waves of up to eight feet.

The foils and the vessel's powerful engines give it a speed of about 34 nots with a full load of about 100 passengers. The vessel can cover the 160 miles from Haifa to Famagusta, Cyprus, in about half the time taken by an ordinary liner.

The owners of the vessel, known as the Shavit, consider themselves more in competition with airlines than shipping companies.

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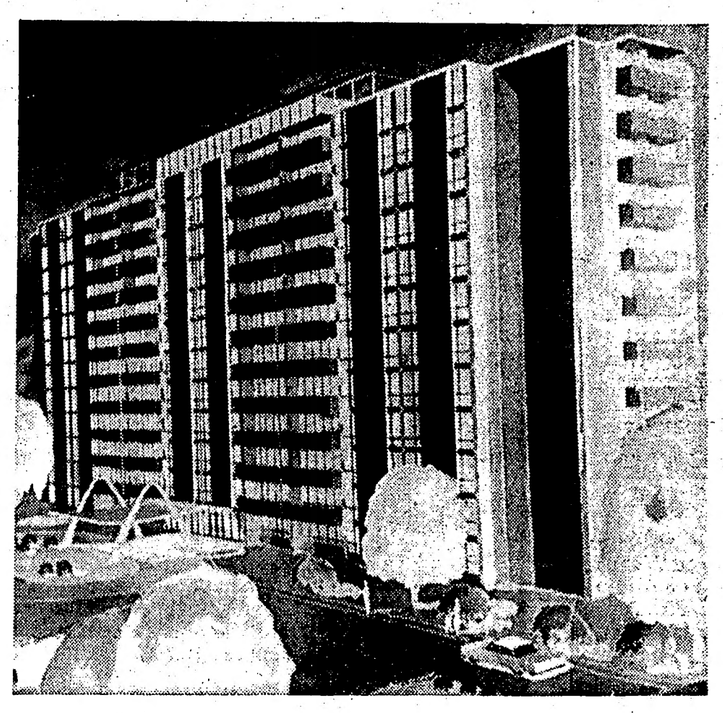

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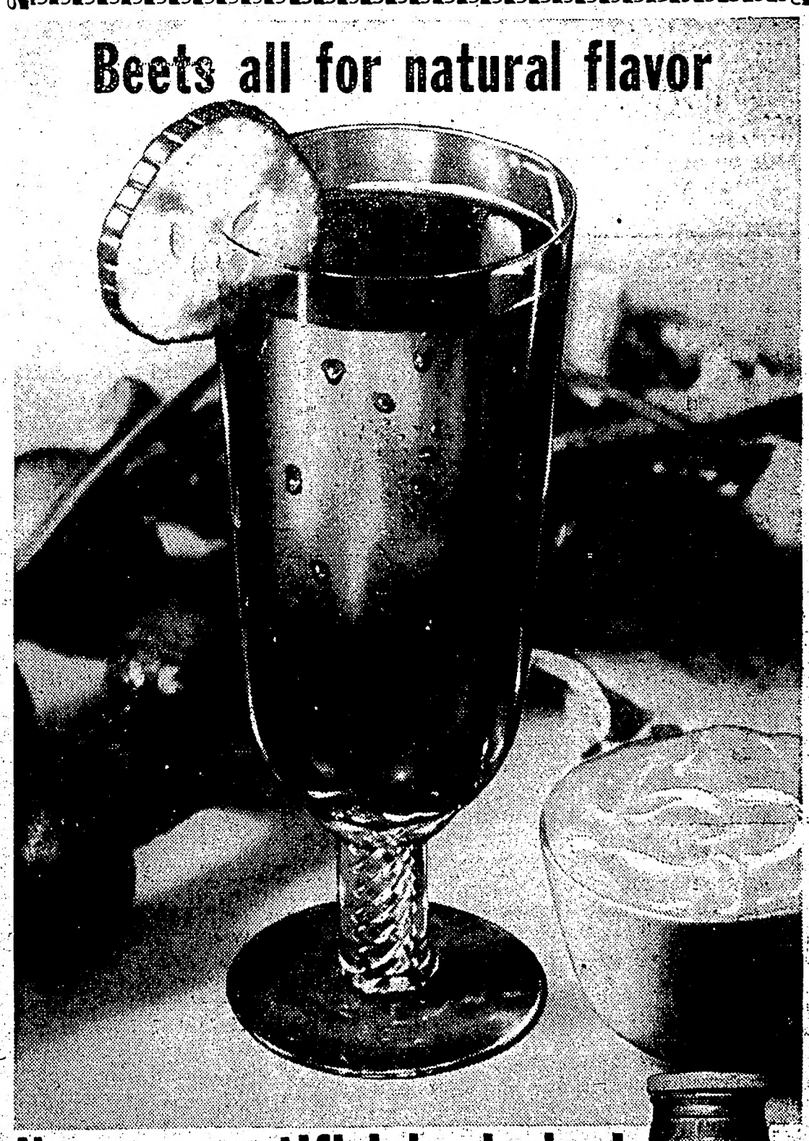

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

IN EGYPT

DENIAL OF HUMAN RIGHTS

During the decade which has elapsed since Nasser assumed absolute power the position of Egyptian Jewry has deterioriated rapidly.

Of this once rich and proud community, which for centuries contributed so much to the country's economic and cultural development, fewer than three thousand remain today. Deprived of much of their property, many of this remnant desire nothing more than to be allowed to leave the country, to rebuild their lives elsewhere. But even this is being denied them; great difficulties are now being placed in the way of obtaining exist visas so that many unfortunate Jews are unable to leave the country which today offers them so few prospects.

This is an intolerable situation, contrary to both logic and justice.

Soviet restriction on freedom to emigrate is bad enough, but its apologists at least excuse it on the grounds of alleged universalism and the desire to retain Jewish citizens in their homeland.

Every effort must be made to bring pressure to bear on the Egyptian authorities to respect this elementary humanitarian law enshrined in the United Nations Declaration of Human Rights.

APPROACH TO RUSSIA

THE SOVIET ENIGMA

The problem of Soviet Jewry is a complex one full of pitfalls for the unwary. A Vice-President of the Board of Deputies of British Jews says that friendly representations by means of closer contacts with the Russian people was a better method of improving the condition of Russian Jews than the sending of protests. Whether more harm than good is done by protests is a long-standing problem.

From the early days of the Soviet Revolution, many sincere people took at face value the claims of the benefits that were being brought to Jewry and subsequently continued to harbour illusions or stifle doubts. Even after the cruel facts could no longer be denied, arguments were adduced against overt protest. Experience has however shown that well-grounded protest by enlightened and responsible world opinion is essential if there is to be any hope of a change in the Soviet attitude towards Jews.

There is certainly no evidence whatever to suggest that Soviet Jewry has been harmed by reasonable protest. Nor is there justification for stifling responsible protest on the widest scale for the sake of exclusive reliance on personal contact with Soviet "establishment" representatives.

They will always be content to buy off the embarrassment of world-wide indignation for the price of soothing assurances however far they may diverge from the true state of affairs.

Shoe reads: "The old man's place." —Lurie in Yediot Ahronot, Tel Aviv

Labor Protest To USSR On The Jews

LONDON (JCNS)—Harold Wilson, the leader of the Labour Party, who returned on Sunday from his visit to the USSR, raised the question of Russian Jewry during his talks with the Soviet leaders.

He did so, it is understood, on the basis of information submitted to him by Jewish communal organizations. This information concerned both some aspects of Soviet policy towards the Jewish population in the USSR and the inability of a number of Russian Jews to join their families abroad, especially in Israel.

The Labour Leader, who was accompanied by Mr. Patrick Gordon Walker, the Shadow Foreign Secretary and by Mr. David Ennals, head of the Overseas Department of the Labour Party, took up these questions not with Mr. Khruschev himself but with his Foreign Minister, Mr. Andrei Gromyko. After they discussed the matter in a general way, it was decided that more detailed talks should be conducted by Mr. Ennals with high officials in the Soviet Ministry for Foreign Affairs.

Since these talks were confidential no details are being made available to the public. This was not the first time that British Socialists raised in Moscow, the question of the treatment of Soviet Jewry by its own government. The late Mr. Hugh Gaitskell and Mr. Aneurin Bevan did so during their visit in 1959 and Mr. Wilson himself discussed the same matter with Soviet leaders when he was in the Soviet Union some years ago.

Canadian Panorama

BY MORDECAI HIRSHENSON

WHAT IS CHURCH AND SCHOOL WEEK?

Church and School Week, first observed in Kitchener in 1947, now has recognized religious pluralism in Canada and its slogan in its newest version reads:

"EVERY CHILD IN SUNDAY SCHOOL, CHURCH OR SYNAGOGUE SCHOOL ON SUNDAY SEPTEMBER 22nd"

This is the first time "synagogue school" has been mentioned in this campaign, the sponsors apparently realizing that the word "church" cannot embrace religions other than Christian.

One item in the 11 point program of Church and School Week might cause some eyebrow lifting:

"Prepare a list for the minister of each church of pupils in the school who are affiliated with his Church or Sunday School. Prepare a list of pupils who have no Church connection."

Some parents may not like the public school to be used as a lever to pressure them to enrole their children in a religious school. Does this come under the heading of "freedom from religion' which many regard as a corollary to "freedom of religion?"

The Frasers — Father and Son

Many Torontonian Jews who went to school in the 1920's, 1930's and 1940's will remember Dr. Fraser who taught physics at Harbord Collegiate for almost forty years. He died in retirement a few years ago.

His daughter, Mrs. Margaret Fraser Ladd, who lives in Burlington, Vermont, has donated $1000 towards a scholarship in his name at University College.

Dr. Fraser's father, Charles Gordon Fraser, Sr., who died about 1928, was known to many of the same generation of students when they were in the earlier stages of learning. He was principal for 25 years at the Manning Avenue School at Manning Avenue and Robison Street, which became, upon his retirement, the Charles G. Fraser School.

The elder Mr. Fraser was a colorful figure as a pedagogue. With his white goatee and the black skull-cap he often wore, many mothers took him for a benevolent Jewish Zayda. An earnest student of the Bible, he took issue with Rabbi Isserman, then spiritual leader of Holy Blossom Synagogue. The Rabbi had opposed corporal punishment in the schools but the principal took his stand on the Biblical text: Spare the rod and spoil the child.

Torontonian at Holy Blossom

Holy Blossom Temple will have a Torontonian as its assistant rabbi, a rare phenomenon in this city and country. This does not mean that Canada does not produce its own rabbis, merely that Canadian born rabbis go elsewhere whereas rabbis from abroad, mainly the U.S.A., serve here. David R. Powell is moving to Toronto on July 1st. He is a graduate of Forest Hill Collegiate and the University of Toronto where he received his Bachelor's degree in 1956 and where he was vice president of the Hillel Foundation and active in the Jewish Youth Council.

Ordained at Hebrew Union College in 1961, he has occupied pulpits in London, England, (where he married) and Dublin, Ireland. He spent a year in the Panama Canal Zone in a Reform Congregation which served mainly the American troops and civilians in that area. Coming closer geographically to Toronto, he was at the Beth Zion Temple in Buffalo last year as assistant rabbi.

There was a time when Reform rabbis were recruited from backgrounds where orthodoxy prevailed. This apparently is no longer so, for Reform is now able to produce a rabbinate from its own ranks.

75% HERE GET JEWISH EDUCATION

The educational department of the Canadian Jewish Congress in the Central Region has estimated that three-quarters of Toronto's primary school-age children receive Jewish education of one form or another. Here is how this figure is computed:

The number of children enrolled in Toronto Talmud Torahs, day schools, congregational schools and Yiddish Schools is 9,168; in addition, about 200 over the age of 14 are registered in Jewish high schools.

The Jewish population of Toronto, based on 1961 census, is roughly 90,000. If the age group of 5 to 14 forms 13.2% of this, there are about 12,000 Jewish children of elementary school-age. Comparing the figure of 9,000 with this, 75% are in Jewish schools.

Examining the kind of Jewish education taken by these 9,000, there are about 2,350 in all day schools, i.e. about 25%. About 5,000 are in afternoon schools, i.e. 53%. Of these 5,000, 2,100 receive 10 hours of instruction and 2,900 receive 6 to 8 hours. The remaining 2,000, i.e. 22%, get 2 to 2½ hours of tuition one day a week.

25 Percent At Day Schools

The most striking discovery to emerge from this analysis is: of the total number of Jewish children in Toronto, about 18 percent are enrolled in Jewish day schools. When one takes the figure in relation to those children receiving a Jewish education, it means that as many as 25 percent of those getting a Jewish education are in day schools — a figure much higher than is realised even by the keenest day school enthusiasts themselves.

REGION GOES TO 95%

The attendance-proportion in the Ontario communities outside of Toronto is considerably higher. There the proportion of children enrolled in Jewish schools reaches from 80-95%, of the total Jewish child population of elementary school age. While the smaller communities have long been complaining that they cannot reach the standards they would like to have, for a variety of reasons, in one respect — that of maximum registration — they surpass the big city.

All of these figures do not take into account private tutoring which is practised in some homes or whatever vestiges there may remain of the old-time Cheder.

NEW ZEALAND TEACHERS RESIST RELIGION TEACHING

Since religious instruction first was introduced into Ontario's public school system towards the end of World War II, there has not been a single case of school teachers making any public protest - formal or informal - against this innovation even though some might privately resent it as an imposition of their time and private conscience.

Not so in New Zealand. There the primary school teachers have expressed themselves averse to religious education both keenly and vociferously. A most recent move was a vote of 140 to 16 that

"teachers, as public servants, should neither be involved in religious instruction in schools nor placed in a position where their religious beliefs could be a matter of public concern."

The heading of the above story in the New Zealand Herald of Auckland earlier this month was:

"TEACHERS ADAMANT OVER RELIGION IN SCHOOLS ISSUE.

Primary school teachers plan strong action over religious instruction in schools and want the recent legislation amended.

"There is no intention of engaging in public controversy", says National Education, organ of New Zealand's teachers, "but the council for Christian Edu-

(Continued on page 6)

JEW FACES GERMAN (13) By M. J. Nurenberger

Conclusions

On the way to the airport in Frankfort at the end of my visit to Germany, my companion asked:

"Well, what do you say? Do you think you have now a concrete opinion on the German problem?"

I smiled: "You remind me of the Americans years ago when they asked a visitor or newcomer the first hour after landing, 'Well, how do you like America?' or better, the experts and the off-the-record reports of casual visitors to Russia or Israel.

"I spent four weeks here; possibly I've learned more this time than the average tourist because I know the country, its language and its culture better than the ordinary visitor. I admit, however, that I do not profess to have all the answers."

* * * *

It was difficult to explain my reaction to Dr. X for, regarding any people, I never believed there could be a uniform answer to the "ism" of this particular group. After all, the German problem, the Negro problem, the Palestine problem—all questions perturbing the thinking man of our generation—are related to a larger complex which is man's perennial concern: it depends upon the human mind and the human heart. The German problem today cannot be the same when considering it from different aspects. As seen from the historical point of view, there are, besides the over-all German issue, other appearances of today's German presence in Europe: Ulbricht in East Berlin with all the Soviet commissars; the West German government united with the West; the aggressive anti-Nazi groups throughout Germany; the remnants of the active racist and fascist circles. Hence it is impossible to discuss *one Germany* as it affects our today and tomorrow.

* * * *

Of course, there is Germany from the Jewish point of view. This conception of Germany will remain with us for centuries. Regardless how much one wishes to eradicate or even minimize this aspect of the German problem, unfortunately for us we cannot bring back the six-million, nor can the democratic Germans revive them now. Also, from the more universal point of view, no one will be able to obliterate the memory of German atrocities in the immediate future. THIS the Germans must realize.

Millions of non-Jews were murdered by the Nazis; more millions perished in the Second World War because of German militarism. Those Germans who today are making an effort to regain for their country and nation the position of a civilized community are aware of it. In fact, the most encouraging symptom in present-day Germany is the very existence of the thousands upon thousands of soul-searching, young Germans, especially among the intellectuals.

* * * *

Dr. X, one of those Germans, bluntly told me something many a non-German would never dare say. (As a matter of fact, I heard this kind of reasoning from German intellectuals in North America too, and I came across this viewpoint in some German magazines.) He parked the car awhile and then remarked:

—You are leaving Germany now. May I say something without angering you?

—Go ahead.

He blushed, then turned white. His voice quivered:

—Do you realize that we, both the Germans and the Jews, are in the same boat?

—Just how do you mean?

—Well, it is hard to explain. Some of my friends, and other German intellectuals all over the country, know we are hated the world over. When President Kennedy, and even Eisenhower before him, insist they are interested in the reunification of Germany, every thinking and realistic German knows that this is merely propaganda. Neither in our generation nor in the near future will Germany be reunited. Khrushchev openly admits his policy. But we know that even De Gaulle does not want one Germany, and no one cares to take a chance on reconstructing a German state which could endanger potentially world peace.

—Do you blame them?

—No. Yet at the same time, as a German I think that many of us are suffering for things for which we are not responsible. Oh, not for one moment do I deny the collective guilt of my people—the collective guilt of passivity. Generally speaking, we knew something terrible was happening. But are we the only ones? How about the non-Germans who remained indifferent? If one wants to be sincere, is it not imperative to point out that the entire civilized world must share the guilt for Hitler's atrocities? Every act of appeasement towards Hitler doomed some people. The Munich Agreement was the forerunner of Lidice; and the Polish, fascist Beck government most certainly prepared the ground for the persecution. Thus, while we acknowledge our guilt, it seems odd to us that the whole universe which stood idly by the blood of Hitler's victims should erase its guilt complex by placing the complete responsibility at the door of ALL Germans. Indifference to persecution, to crime, to the suffering of a fellow-brother are not the characteristics of but one nation. As a German, I, for one, feel (no matter how much propaganda to the contrary and whatever we do), that nevertheless we are in the company of the Jews; we will remain the "white Negroes" of Europe — for centuries to come.

I interrupted him:

—You are right—and you are wrong. It is erroneous to compare the myth of anti-semitism with the lack of confidence in German democracy. Granted, you and other Germans of like ilk now understand the Jew who doesn't know why he is hated. But, while any Jew can refute the nonsensical, religious foundation of anti-semitism in Christendom, there is a basis for fear of a strong Germany. Here, it is up to the Germans to allay this reserve. What I've noticed during this visit is that you and others like you, from Adenauer down, are in the minority. Despite the talk about the rapprochement between German and non-German, it is up to the German to open the dialogue — open it with mea culpa. You know as well as I that unfortunately the many expressions of guilt and soul-searching are, for the moment, limited to the universities and the intellectual elite. I see much hope for German, intellectual revival. However, in the little town—in Schleswig, in Bavaria, in Hesse, wherever one travels—there is too much emphasis on the German complaints and not enough re-education in the public schools. I can understand the German demand for reconsidering the German problem. But it must go hand-in-hand with a thorough campaign for reeducation. You are aware that Ben Gurion has led the Israelis towards abandoning racialism vis-a-vis Germany. But do Germans in general, even on government level, realize what they owe the Israelis for the Reparations Deal of 1952, when Germany was completely isolated? Isn't it true that Ben Gurion lifted the quarantine?

* * * *

In conclusion:

The present German government and the Socialist opposition are both dedicated to atonement for the Nazi past. Moreover I was impressed tremendously by the new spirit in the universities and in literature. I found even among many Germans a profound nostalgia for the days when Jews had added their spiritual spice to Germany's culture. Thousands are anxious to see a revival of German Jewish cooperation. But, in order to achieve this, it is necessary to create an atmosphere where such men of evil as the Cairo scientists would be ostracized from the community. A Messerschmidt or a Saenger should not be accepted in German society while helping to plan the destruction of Israel.

The dialogue between Jew and German must be conducted in this vein — openly, candidly, sincerely.

This is the last of a series.

(Copyright by M. J. Nurenberger)

SERMON FOR THE WEEK

PENALTIES OF LEADERSHIP

Commentators on the Bible have found it difficult to explain the harshness of God's decree against Moses; that he should be denied entry to the Promised Land for the small error of striking the rock instead of speaking to it, in order to bring forth water for a thirsty people. They accordingly search the text for evidence of a more serious transgression on the part of Moses which should justify the fact that here justice was not tempered with mercy.

Maimonides attributes it to the impatience of Moses' outburst, "Hear now ye rebels . . .", while Nachmanides finds the fault in the latter half of this very verse — "shall 'we' bring forth for you water out of this rock?" — which seems to claim the miracle for Moses and Aaron rather than God. Moses Mendelssohn discovers the transgression in the fact that Moses and Aaron fled from ire of the people to take refuge in the Tent of Meeting; indeed, these few verses in which the Torah retells the episode have become a fertile field for multiplying "sins" for Moses!

Whichever one of these interpretations we may choose, the verdict of traditional opinion seems fairly clear. While abusively calling his people rebels, he himself slipped into an act of disobedience, and what might have been yet another witness to God's sustaining power was now regarded as a product of Moses' impetuous force.

Of the mitigating circumstances we are all well aware. No man was subjected to so long and arduous a strain as Moses was by this complaining, cantankerous people. Yet tradition does not grant Moses that excuse.

The rabbis forcefully drive home the moral of the high penalty that responsible leadership must pay for its momentary lapses. The higher the man, the more rigorous the standard of self-discipline that is expected of him. A people nurtured in slavery and subjected to the hardships of desert life needs the discipline of order and respect for duly constituted authority. But if leaders lose control, what can be expected of the masses? There is no gainsaying the force of this lesson, yet there is much insight in the approach of those who see a deep divine wisdom rather than a punishment in having Moses die in the desert.

"Why does the prophet die without being allowed to complete his work?" asks Ahad Ha'am in his great essay entitled "Moses": "Tradition provides no satisfactory answer; but it is a sound instinct that chose this end for the story. When the time comes for the practical realization of the ideal, the prophet must hand over the reins to another. There is no place for the prophetic spirit in the new period which then begins. It is a period in which, life being what it is, concessions and compromises are inevitable; and the final result is something very different from the prophet's vision of things to come. Better for the prophet to die in the wilderness than to see this with his own eyes. 'Thou shalt see the land far off, but thou shalt not go thither'."

Perhaps, too, in his own fate, this great teacher of Israel, left for us smaller beings a most valuable lesson of life. All human work is unfinished work. If we have dreamt our dreams, nurtured our life's hopes, ambitions and ideals and come at least within measuring distance of them, then we need not repine. Even Moses, the faithful servant of God's house, had perforce to leave his mission for other hands to complete.

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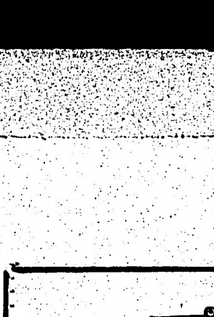

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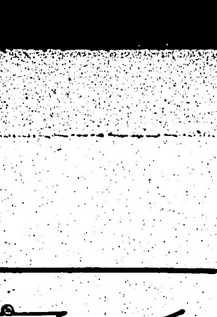

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TORONTO SYNAGOGUE NEWS

SHOMRAI SHABOTH

● The following participated during the Youth Shabboth on Saturday, June 15th: **Abraham M. Stroll, Sheldon Berger, Marvin Shaffir, Ezra Lwowski, Gordon Langer, Yaacov I. Solomon. Mr. and Mrs. Berger** provided the Kiddush.

● On Saturday, June 21st, **Mr. P. E. Edell** president, gave a sium on section Moed at Sholosh Seudoth. **Rabbi G. Felder**, spiritual leader of Shomrai Shaboth, spoke on the Talmudic discourse.

● At the national convention of the Rabbinical Council of America in Fallsburg, N.Y. on June 28th, **Rabbi Felder** will deliver a paper on the Hoshen Mishpot.

● The names of **Lily Wolfish** and **Rose Kushner Yarmolinsky** were added to the electrically lighted memorial name plaque in the sanctuary and were dedicated and received mention during Shachrit services on Saturday, June 22nd.

● **Sisterhood** closing luncheon was held at the home of **Mrs. R. Schwartz**, president. Hostesses were Mesdames **M. Heller** and **R. Schwartz.**

BETH SHOLOM

● Graduation exercises at Beth Sholom took place Friday, June 14th. The following received diplomas: (Talmud Torah, grade 6-A; teacher, **Mr. Abraham R. Szwizgold**) **Howard**, son of **Mr. and Mrs. Murray Balshin**; **Miriam**, daughter of **Mr. and Mrs. Janek Bank**; **Arthur**, son of **Mr. and Mrs. Samuel Blank**; **David**, son of **Mr. and Mrs. Jack Blustein**; **Ephraim**, son of **Mr. and Mrs. Morris Davidovich**; **Merle**, daughter of **Mr. and Mrs. Lou Enchin**; **Howard**, son of **Mr. and Mrs. Morris English**; **Gary**, son of **Mr. and Mrs. J. Levine**; **Brian**, son of **Mr. and Mrs. Benjamin Pearl**; **Jack**, son of **Mr. and Mrs. Abraham Richmond**; **Michael**, son of **Mr. and Mrs. Henry Siegel**; **Trudy**, daughter of **Mr. and Mrs. Max Shecter**; **Paul**, son of **Mr. and Mrs. Joe Singer**; **Maureen**, daughter of **Mr. and Mrs. Milton Snow**; **Erle**, son of **Mr. and Mrs. Nathan Swadron**; **Elaine**, daughter of **Mr. and Mrs. Ben Switzman**; **Howard**, son of **Mr. and Mrs. Irving Ungerman.**

Elementary school (grade 6-A; teacher, **Mrs. Sara Matus**) graduates are: **Toba**, daughter of **Mr. and Mrs. Louis Ajzenstat**; **Beverley**, daughter of **Mr. and Mrs. David Brown**; **Arna**, daughter of **Mr. and Mrs. William Crocker**; **Lillian**, daughter of **Mr. and Mrs. Israel Esses**; **Neena**, daughter of **Mr. and Mrs. Julius Goodbaum**; **Brenda**, daughter of **Mr. and Mrs. Joseph Kirshenblatt**; **Simmy**, daughter of **Mr. and Mrs. Irving Kleinberg**; **Judy**, daughter of **Mr. and Mrs. Irving Parl**; **Gilda**, daughter of **Mr. and Mrs. Al Swartz**; **Frances**, daughter of **Mr. and Mrs. Mack Topplin**; **Fern**, daughter of **Mrs. Sally Winkler** and the late **Louis Winkler**; **Arlene**, daughter of **Mr. and Mrs. Kelly Wortsman**; **Linda**, daughter of **Mr. and Mrs. Samuel Yarmouth**; **Lorraine**, daughter of **Mr. and Mrs. Max Zuchter.**

Recipients of diplomas of Talmud Torah grade 6-B; teacher, **Mr. Dov Krepel**) are: **Mark**, son of **Mr. and Mrs. Morris Clarfield**; **Irving**, son of **Mr. and Mrs. Meyer Garten**; **Zelig**, son of **Mr. and Mrs. Julius Goodbaum**; **Jerrold**, son of **Mr and Mrs. Harry Greenspan**; **Stephen**, son of **Mr. and Mrs. Saul Eisenbaum**; **Carl**, son of **Mr. and Mrs. Samuel Katz**; **Gerald** son of **Mr. and Mrs. Samuel Ladovsky**; **David.** ple and a leader of Reform Juson of **Mr. and Mrs. Melvyn Newman**; **David**, son of **Mr. and Mrs. Jack Rowan.**

The board of education consists of: **Marvin Urbas**, chairman; **Axriel B. Karney**, principal; **Harry Arneff Sam Blank**; **Louis H. Cappe**; **William Crocker**; **Henry Densky**; **Manny Exrin**; **Albert Freedman**; **Fred H. Ganz**; **Sydney Greenstein**; **Harvey Haber Roy Lerner Louis Lunsky**; **Rose Lurie**; **Jacob Marus**; **Al Miller**; **Rabbi David Monson**; spiritual leader of Beth Sholom; **William Rash**; **Max Schecter**; **Sidney Silver**; **Louis E. Soupcoff**; **Al Swartz**; **Shosh Teitel**; **Bea Wertsman**; **Ben Wertsman**; **Kelmouth**; **Nina Zimmerman.**

BETH EMETH BAIS YEHUDA

● **Brotherhood** held its annual picnic Sunday, June 23rd.

● **Variety Drama Group** of the synagogue had a show on Thursday, June 27th.

TEMPLE EMANU-EL

● **The new building of Reform Temple Emanu-El** on Old Colony Road was dedicated recently. Up to now, members met at the First Unitarian Church on St. Clair Ave., for the five years of the Temple's existence. Spiritual leader is **Dr. Louis J. Cashdan** who is a native of Kansas City, Missouri.

Many civic leaders and notables attended the dedication exercises, among whom were: **William R. Allen**, chairman of Metropolitan Toronto Council; **Mr. Frank E. Watson** councillor township of North York; **Mr. Max Enkin** president, Canadian Council of Reform Congregations. **Dr. Maurice N. Eisendrath**, former rabbi of Holy Blossom Temdaism, was principal speaker. A reception followed the services

B'NAI ISRAEL (St. Catharines)

● The B'nai Israel Synagogue in St. Catharines recently received two Sefrei Torah, presented by Mr and Mrs. Harry Rubin and Mr. and Mrs. Bernard Lambert. During the same event, **Mr. and Mrs. Harry Offstein** presented a Megillas Esther. All thre scrolls came from Israel. **Rabbi Dr. Israel Freedman** of B'nai Israel and **Mr. Morris Bitterman** conducted the synagogue service, after which the siyum of the two scrolls took place. **Daniel Monson**, president, **Leo Possen**, gabbai, and **Sidney Hoffman** accepted them on behalf of the congregation.

BETH EMETH BAIS YEHUDA

● The list of board members, comprising the Beth Emeth faction was mentioned last week. The following consists of members from the Bais Yehuda group: **Sam Brandes**, **Max Dental**, **Max Fagan**, **Harry Fox**, **Mark Kohn**, **Sam Lampert**, **Issie Stern**, **Morton Smith**, **Joe Shafer**, **Sam Jonas.** Honorary presidents: **Max Goldenberg**, **David Jacobs**, **Manny Sporn**, **Al Ugar.** Past presidents: **Art Caplan**, **Jack Kerbel**, **Joe Shapero.**

ZICHRON MEYER

● A charter for Congregation Zichron Meyer will be presented at its new building on Codsell Avenue, Wednesday, June 26th, 7:00 p.m. **Rabbi David Monson** of Beth Sholom will be guest speaker. **Magistrate Joseph Addison** will present the charter to about 34 knots with a full load of the congregation. **Rabbi Aaron Zimmerman** is spiritual leader.

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Canadian Panorama

(Continued from page 4)

cation and the Minister will be left in no doubt about the views of the overwhelming majority of teachers."

PUBLIC MUST BE WARNED

The editorial said that the public, which had little chance to judge the issues last December, must be warned of the inherent dangers to parents' rights and to teachers' professional interests.

CONTRAST TO ONTARIO PEDAGOGUES

The Canadian reader indeed must wonder at the persistent militancy of the New Zealand teachers in what they regard as an invasion of their rights contrasted with the total complacency of the teachers of Ontario who have never so much as said boo! to this practice.

NEGRO MUSLIMS

Continued from page 1

come "from the Holy City of Mecca", to free them from the White enslavement and to unite them with their "brown" Moslem brothers in Asia and Africa.

So far as the Jews are concerned, some Black Muslim leaders consider them as "not quite white" because, like the Arabs, they are Semites. But the masses of the Black Muslims do not draw this distinction. According to Professor E. Eric Lincoln, the author of the definitive history of "The Black Muslims in America", they not only classify the Jews as "White Men" but also frequently are more resentful of them. "To the Negro in the black ghetto, the Jew is as highly "visible" as are the handful of Negroes who escape the ghetto and penetrate the white community. Consequently, the negative image of the Jewish merchant is likely to be extremely exaggerated."

The Black Muslims sneer at "civil rights movements" and particularly Jewish organizations fighting for the rights of Negroes. They regard all this as "a Jewish trick" to divert the Negro from the "real" issue, i.e. to seize the power they claim belongs to the Black Man and which will enable him to set up his own State and government.

Professor Gordon W. Allport, of Harvard, in the foreword to Professor Lincoln's volume writes: "The Black Muslim believes that the day of the white man has passed — or soon will. Peaceful integration is not the Negro's goal, for 'why integrate with a dying man'."

America's nineteen million Negroes are ready followers of sects with messianic programmes of complete liberation. There are many observers of the Black Muslims who agree with Professor Allport, an authority on authoritarianism and antisemitism, who takes the Black Muslims seriously and asks: "Will the sect continue to spread or will it wane? Will the fantastic legends on which it is based lose their appeal? Or, to the contrary, will educated Negroes find it possible to subscribe to an absurd ideology as did many German intellectuals under Hitler?"

TORONTO OBITUARIES

LEIBOVITZ, Lily. On June 18th, late of 179 Westmount Ave. Services arranged by College Chapel, 331 College St.

BERMAN, Morris. On June 18th, late of 3896 Bathurst St.

BOWMAN, Fanny. On June 19th, late of 22 Kensington Ave.

CHERNOVSKY, Rebecca. On June 17th, late of 14 Roberta Dr.

DUNKELMAN, Rose. On June 17th, late of 1634A Bathurst St.

HIBLOOM, Leah. On June 19th, late of 106 Frontenac Ave.

MENDELSON, Anne. On June 23rd, late of 2500 Bathurst St.

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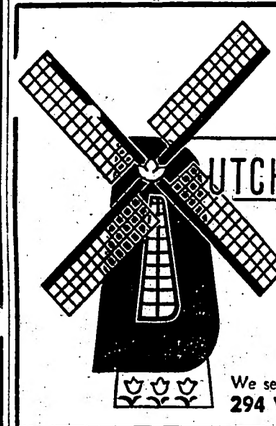

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● The steering tea committee of Adath Israel Sisterhood, headed by chairman Mrs. Harold Wolfman, met to formulate plans for the forthcoming annual tea, November 3rd, 1963.

Committee consists of the following: Mrs. Robert Kay, president; Mrs. Ben Abbott, Mrs. Ben Applebaum, Mrs. Joseph Bass, Mrs. Jack Bedder, Mrs. Ronald Bryce, Mrs. John Chapman, Mrs. Sid Colt, Mrs. Philip Ely, Mrs. Cyril Epton, Mrs. Irwin Frohman, Mrs. Sid Gladstone, Mrs. Harry Gordon, Mrs. Joseph Grossman, Mrs. Sidney Kaell, Mrs. Bernard Kaplan, Mrs. Ben Kupsov, Mrs. Harry Levine, Mrs. Jack Madonik, Mrs. Henry Rosenberg, Mrs. Dave Silverman, Mrs. Jack Silverman, Mrs. Sidney Silverman, Mrs. Harry Solomon, Mrs. Sam Solomon, Mrs. Morris Steinberg, Mrs. David Stone, Mrs. Sam Taft, Mrs. Clifford Tauer, Mrs. Alex Tobias, Mrs. Norman Trachter, Mrs. Issie Troister, Miss Gert Wainberg, Mrs. Samuel T. Warren, Mrs. Jack Warren, Mrs. Sol Wayne.

• • • •

● Top fund raisers were cited at the Beth Am Sisterhood's seventh annual donor dinner and show. Charms were presented to Esther Kates and Esther Spring.

The program was highlighted by a musical play written by Marilyn Goody and Rosalyne Federman.

Featured in the production were: Ruth Elias, Edie Fleishman, Martha Goldberg, Gert Isaacs, Bubbles Koblinsky, Ronnie Litwin, Sally Melrovich, Shirley Pearlstein, Bea Polansky, Rose Pollack, Dorothy Rosner, Ellie Sherman, Sarah Plener, David Landman, Norem Litvak, Peter Sand and Allan Thomas.

Muriel Weinstein was the producer; Sam Weiner was musical accompanist; musical numbers were staged by Rose Pollack and Ruth Elias; lighting, arranged by Len Dworkin; Gloria Bossin and Pearl Bossin were stage assistants.

Mrs. Herb Plener was chairman of the donor committee that included: Mrs. Harold Layefsky, Mrs. Ben Shore, Mrs. Jack Spring; Mrs. Ben Vale, Mrs. Hyman Weinstein, Mrs. Joe Pollock, Mrs. Sam Brenman and Mrs. David Kates.

Mrs. Stanley Gibbs is Sisterhood president.

• • • •

● Zone chairmen of North York Unit of the Canadian Cancer Society who participated in the recent canvass for funds attended a reception in the home of campaign chairman, Mrs. Vernon Singer. The party also marked the opening of the new Downsview branch.

Guests were received by Mrs. Morris Goldenberg and the hostess, Mrs. Singer.

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● Ontario Branch, National Women's League of United Synagogue, held a board meeting presided over by Mrs. A. Binstock in Adath Israel Synagogue.

Representatives from Toronto, Hamilton and St. Catharines discussed the 1963-64 calendar of events.

Reports on the recent conference were given by the chairman, Mrs. Harold Kalles, and the treasurer, Mrs. Peter Shour.

Mrs. Binstock reviewed the recent Jewish Theological Seminary conference she attended in New York.

Friendship Nights were scheduled for October 21st for the London, Stratford, Sarnia and Galt Sisterhoods; October 22nd, for the Hamilton, St. Catharines and Niagara Falls Sisterhoods in the Beth Jacob Synagogue in Hamilton. The seven affiliated Toronto Sisterhoods will meet on October 23rd.

The organization's Spring Conference will be held on May 4th and 5th in the Adath Israel and Beth Tzedec Synagogues.

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● Mrs. M. Starkman, president of the Toronto Hebrew Day School Parents' Association tendered a reception recently in her home for members of the 1963-64 executive.

Tea was poured by Mrs. J. C. Snider, principal of the school's secular department.

Among those present were: Mesdames B. Levinter, S. Frankel, M. Freedman, N. Shaul, M. Simon, R. Snow, J. Teich, L. Wolfson, J. Bornstein, I. Cass, M. Silverberg, M. Wolfson, R. Frankel, M. Cooper, S. Eisen, S. Greenstein, B. Kurtz, N. Kurtz, D. Lebovic, L. Marshall, H. Mayzel, W. Parker, J. Parker, H. Phillips, J. Poss, B. Schwartz, S. Silverberg, L. Weinberg, M. Zimmerman.

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● The New Fraternal Jewish Association Women's Committee held a home cooking and baking sale. Ann Harris was in charge of arrangements.

• • • •

● Members of Hatikvah Chapter, Mizrachi-Hapoel Hamizrachi, met recently in the home of Mrs. L. Sugar. The meeting was conducted by co-chairman, Mrs. H. Blum. Discussion centered on the group's proposed rummage sale to be arranged by Mrs. S. Eisen, Mrs. I. Frankel, Mrs. I. Goodman, Mrs. M. Shuster, Mrs. L. Sugar and Mrs. J. Zigelman.

BIRTHS

WASSER - Arnold and Thea Wasser of 4 Gulliver Rd., are happy to announce the arrival of a daughter, on June 19, 1963, at the New Mt. Sinai Hospital. A sister for Leah Malka. A granddaughter for Mr. and Mrs. M. Wasser and Mr. and Mrs. B. Lesk. Great granddaughter for Mrs. J. Ungerman, Mrs. R. Lesk, and Mr. and Mrs. J. Breslove.

ROHER - Mr. and Mrs. Ian Roher (nee Janet Klebanoff) of 2515 Bathurst St., are thrilled to announce the birth of their son, on Thursday, June 20, 1963, at New Mt. Sinai Hospital. Proud grandparents are Mr. and Mrs. Max Roher and Mr. and Mrs. Herman Klebanoff. Great grandparents are Mr. and Mrs. E. S. Klebanoff and Mrs. L. Krasnow. Many thanks to Dr. David Shaul.

KALPIN - Jerry and Jean Kalpin (nee Silverman) of 12 Bessarion Rd., are pleased to announce the early arrival of a son, brother for Randal, at the Branson Hospital, on June 19, 1963.

BRENMAN - Harvey and Yetta Brenman (nee Wine) of 97 Sheldorne Ave., wish to announce the birth of a son at the New Mt. Sinai Hospital, on June 21, 1963. A brother for Cyril Neil, and grandson for Mr. and Mrs. Harold Brenman, and Mr. Benny Wine.

UGAR - Jerry and Lillian Ugar of 525 Chaplin Cres., are happy to announce the arrival of their daughter, Ellen Susan, at Women's College Hospital, June 19, 1963. First granddaughter for Mr. and Mrs. N. Grossman and third for Mr. and Mrs. A. Ugar. Thanks to Dr. Borsook.

GOLDMINTZ - Lilly and Ben Goldmintz of 44 Raeburn Ave., are happy to announce the arrival of their daughter, June 18, 1963, at New Mt. Sinai Hospital.

Weddings

Rhoda Ladowsky to Howard Heiber, on June 27th;

Nona Poklisker to Alan Lightman, on June 30th;

Sandra Shultz to Ralph Burke, on July 1st;

Selma Gassee to Al Klayman, on July 2nd;

Leah Cloth to Martin Goodman, on July 3rd; ceremonies will take place in Beth Sholom Synagogue.

Fran Marilyn Goldman to Martin Caplan, on June 27th, in B'nai Israel Beth David Synagogue.

Jeanice Onrot to Abysch Pearl, on June 30th, in Clanton Park Synagogue.

Lyla Granastein to Lawrence Stanley Crackower, on July 2nd, in Beth Tzedec Synagogue.

Bertye Jill Myers to Bernard L. Gluckstein, on July 3rd, in Holy Blossom Temple.

Marilyn Greenwood to Mel Weisbart, on June 30th, in Shaarei Shomayim Synagogue.

Helen Bennett to Marvin Kopstick, on June 30th, in Temple Sinai.

Ena Cugelman to Dr. Stanley Cord, on June 30th, in Torath Emeth Synagogue.

A final report on the recent tea was delivered by Mrs. H. Moskowitz.

• • • •

● Shaarei Tefillah Sisterhood's closing meeting was sparked by a review directed by Cynthia Gasner and adapted by Miriam Rosenzweig. Phyllis Weisfeld was pianist.

Cast members included: Sally Garnick, Goldie Rosen, Fagie Plonka, Faye Weisbrod, Tilly Miskin, Dina Tessis, Evelyn Sugar, Phyllis Sugar, Beryl Shapiro, Min Tishler.

Assisting with productions were: Sally Berman, Fran Poleshuke, Gert Zeldin, Muriel Naftolin, Lil Cornfield, Rose Freeman, Claire Rotenberg, Syrma Kochberg and Hetty Josephs.

Bar Mitzvahs

Jerry Lorry, son of Mr. and Mrs. Sam Mizel, on June 22nd;

Howard Robert, son of Mr. and Mrs. Samuel Izenberg, on June 22nd;

Michael Joseph son of Mr. and Mrs. Arnold Rumm on June 23rd;

Ceremonies took place in Beth Emeth Synagogue.

Martin, son of Mr. and Mrs. David Zweig, on June 29th;

Clive Arthur, son of Mr. and Mrs. Jack Shepherd; on June 29th; to take place in Beth Emeth Synagogue.

Stephen David, son of Mr. and Mrs. A. Latner, on June 29th;

Mark, son of Mr. and Mrs. Sam Freeman, on June 29th; in Beth Sholom Synagogue.

Ernie, son of Mr. and Mrs. B. Pinkas, on June 29th;

Ronald, son of Mr. and Mrs. E. Fritz, on June 29th; in B'nai Israel Beth David Synagogue.

Robert Manuel, son of Mr. and Mrs. Harry D. Jacobs, on June 29th, in Holy Blossom Temple.

Elliott, son of Mr. and Mrs. Mildred Goldman, on June 29th, in Shaarei Tefillah Synagogue.

Richard, son of Mr. and Mrs. Sidney Bossin, on June 22nd;

Stephen Wayne son of Mr. and Mrs. Leon Kahane, on June 29th; in Temple Sinai.

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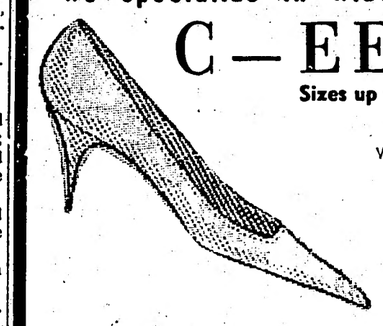

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Israel, EEC Negotiations A Failure

PARIS (JCNS) — The negotiations between Israel and the European Economic Community failed because the E.E.C. Ministerial Council gave purely economic directives to the Common Market's Commission, said General Billotte, Gaullist member of the French National Assembly and former Minister of Defence, when he addressed in the Palais de Chaillot a mass meeting organized by the Zionist Federation of France.

The General said that the proposals of E.E.C. concerning the signature of a commercial treaty with Israel were risible and would provoke loud laughter, was the matter not of such gravity for Israel, facing economic strangulation.

"The Ministerial Council must give to the Common Market's Commission purely political directives, intended to bring about a satisfactory agreement, even at the price of certain economic sacrifice. Should Israel's existence be jeopardized, Western Europe would have to make much greater sacrifices to save the peace in the Middle East", General Billottee warned.

Hinting at France's failure to give to Israel's proposals the necessary backing in E.E.C., General Billottee noted: "Israel is selling to France yearly goods valued at 35 million francs and is buying here goods for 120 millions. Being France's good customer and even friend and ally, is Israel not entitled to expect France to take a clear stand in favor of a global agreement between the Jewish State and the Common Market?"

B'nai B'rith

● **Manor Chapter, B'nai B'rith** gave a party at the CNIB on Thursday, June 13. Arrangements were conducted by **Mrs. Susanne Hecht**, chairman, assisted by **Mrs. Toby Boas, Ann Shinner, Millie Stone.**

Highlight of the evening was the very talented **Joe Di Giralemo**, accordionist, who entertained the audience with Spanish, Italian and French renditions.

The group was thanked by the president of the Blind, **Miss Mary Marsh.**

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